

## Anita Hill Lifetime Achievement Award 2011

The Anita Hill Award will be presented annually at the DCCRW Christmas Party. The award will honor one outstanding Republican woman who has consistently and continuously supported the Republican Party, its candidates, and its goals, objectives and values year after year.

To be eligible for nomination, individuals must have been a home member of a Dallas County Council Republican women's club for at least five years, (including holding a current membership) and demonstrate a consistent Republican voting record.

Individuals may only win the award one time. Nominees may not be elected officers or directors on the current DCCRW board. Clubs and/or individuals may nominate a candidate.

The selection committee will consist of the Council President, one prior Anita Hill award winner, and one other Council board member. The Council President will serve as committee chairman.

Nominations will be accepted between September 1 and November 1 of each year. The selection committee will select the award winner from nominees in secret. The winner will be announced and honored at the annual Christmas party in early December.

**Return form by November 1 to:**

Joyce Hanson  
4340 Edmondson Ave.  
Dallas, Texas 75205  
joycehanson@dccrw.org

# ANITA HILL AWARD FORM

**Nominating Club or Individual information:**

Club nomination: \_\_\_\_\_ RW Club: \_\_\_\_\_

Club President: \_\_\_\_\_ or,

Individual nomination: \_\_\_\_\_ Individual name: \_\_\_\_\_

Contact information for person nominating:

\_\_\_\_\_

**NOMINEE INFORMATION:**

**Please describe how and why you became a Republican (attach separate sheet if desired):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Republican Women's Club Activities:**

1. Member of \_\_\_\_\_ Club

2. Length of membership in:

This club \_\_\_\_\_

Previous Primary membership in other club(s)

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Other club Associate (dual) membership: \_\_\_\_\_

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3. List elected and appointed offices (officer, committee chair, tribute honoree etc...) held:

Local RW Club \_\_\_\_\_

Dallas County Council: \_\_\_\_\_

TFRW: \_\_\_\_\_

NFRW: \_\_\_\_\_

4. List years as **ATTENDING** delegate or alternate at a TFRW or NFRW Convention:

**TFRW**

Delegate \_\_\_\_\_

Alternate \_\_\_\_\_

**NFRW**

Delegate \_\_\_\_\_

Alternate \_\_\_\_\_

**Campaign Activities:**

List campaigns in which you have worked and position held. Please indicate which were paid positions (i.e. Director of Volunteers, Scheduler, Telephone, Campaign Manager etc...). Please include dates (if possible). Attach additional sheets if necessary.

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What was the very first Republican campaign in which you volunteered?

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**Republican Party Activities:**

1. List elective and appointed offices held in the County, State, or National Republican party. Please indicate the name of the County and State if it is one other than Texas. Please include dates (if possible). Examples: Convention committees, headquarters volunteer, SREC, ballot security chair, election judge/clerk, poll watcher etc...

County Party Elected Offices: \_\_\_\_\_

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County Party Appointed Positions: \_\_\_\_\_

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Other State/National Party Elected Offices: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other State/National Party Appointed Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. List years as ATTENDING delegate, alternate or registered guest at County (or district), State or National Republican Party Conventions:

**County or District**

Delegate \_\_\_\_\_

Alternate \_\_\_\_\_

Registered Guest \_\_\_\_\_

**State**

Delegate \_\_\_\_\_

Alternate \_\_\_\_\_

Registered Guest \_\_\_\_\_

**National**

Delegate \_\_\_\_\_

Alternate \_\_\_\_\_

Registered Guest \_\_\_\_\_

3. List other Republican Party Honors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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4. Have you ever run for public office? If so, please list office and year:

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5. List public offices held

Elected: \_\_\_\_\_

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Appointed: \_\_\_\_\_

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**Community Activities:**

1. List positions held in civic/community organizations (e.g. PTA, Scouts, Chamber of Commerce, Symphony League, Cancer drive, etc...):

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**Signatures**

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Nominee

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Nominating Individual or Club President

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Date